

Sermon Title: **“THE WOMAN AT THE WELL”**

John 4:1-30

- The Samaritans were Jewish half-breeds and they were considered \_\_\_\_\_ as the Gentiles by Jewish people
- Jewish person held to the \_\_\_\_\_ in Jerusalem and the Samaritans claimed MANY \_\_\_\_\_ took place on Mount Gerizim
- “Pharisees” = separate ones (they lived differently from the \_\_\_\_\_, they adhered to MANY \_\_\_\_\_ - \_\_\_\_\_ rules)
- NO one under normal circumstances would go and \_\_\_\_\_ at noon – there MUST have been an \_\_\_\_\_ reason
  - NOT ONLY is Jesus addressing a Samaritan, this Samaritan was ALSO a \_\_\_\_\_
- “ \_\_\_\_\_ ” = water that comes directly from the Source (literally this is water that bubbles as if it is alive)
  - The ONLY \_\_\_\_\_ to ALL of our eternal NEEDS, which is our \_\_\_\_\_ with God is through what Jesus provides
- Living Water – the ONLY type of water allowed to be used in the \_\_\_\_\_ cleaning process
  - Jesus identifies Himself as the \_\_\_\_\_, who makes others \_\_\_\_\_ and \_\_\_\_\_ BEFORE Almighty and Holy God
- To the Samaritans, the LAST active prophet was \_\_\_\_\_
  - The well of Jacob sat in the shadow of Mount Gerizim (where the Samaritans \_\_\_\_\_ God)
- Upon this testimony, people start to pour \_\_\_\_\_ and they are coming in droves to see Jesus for themselves